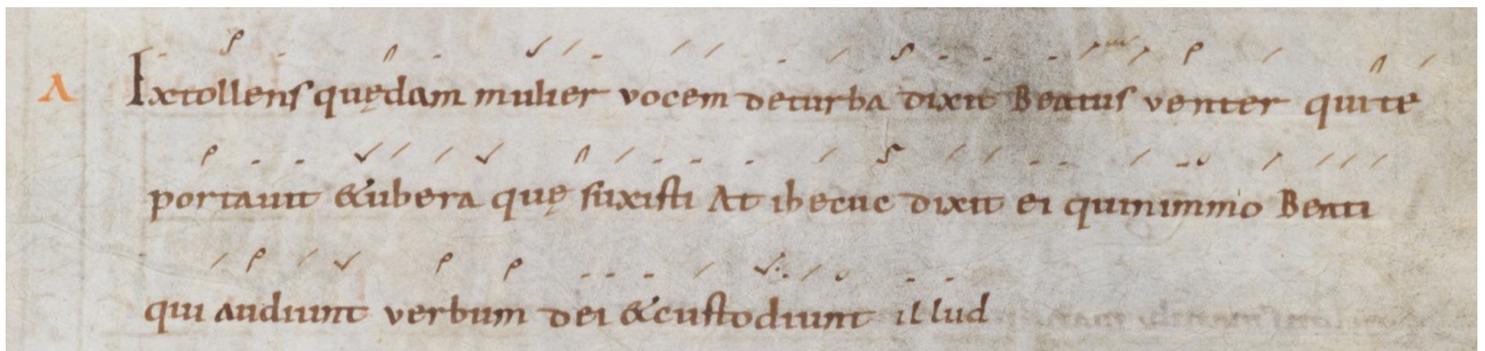


MARCH 22, 2026
te-deum.org/chant

Magnifac Antiphon



Director's Note

Gregorian chant has been the primary musical material for Catholic worship for nearly two millennia and is still used in many Catholic churches today. My chant study has been focused on the area of performance practice, specifically in rhythmic performance. 1,000 years ago chant melodies were learned orally and memorized, but as the repertory grew, the need to be reminded of the rhythms led to the development of adiastematic neumes, or neumes that are written without the aid of staff lines to represent intervallic relationships, as seen in the Magnificat Antiphon above. The decades-old research area of semiology, the study of signs, has revealed a complex and nuanced rhythmic notation used by monks prior to the invention of staff line notation in the 13th century. These ancient neumes look like a series of lines, loops, and squiggles written above the text, and they represent a vast world of rhythmic complexity and specificity. Te Deum singers have learned to read these neumes found in a 10th century manuscript from the Benedictine Abbey of Einsiedeln, Switzerland, and are performing today with this rhythmic interpretation. —Dr. Matthew Christopher Shepard

More info at te-deum.org/chant

Singers

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<p>Incipit</p> <p>Ÿ. Deus ☩ in adiutórium meum inténde. R̄. Dómine, ad adiuvándum me festína.</p> <p>Glória Patri, et Fílio, * et Spirítui Sancto. Sicut erat in princípío, et nunc, et semper, * et in sæcula sæculórum. Amen.</p> <p>Laus tibi, Dómine, Rex ætérnæ glóriæ.</p>	<p>Start</p> <p>Ÿ. O God, ☩ come to my assistance; R̄. O Lord, make haste to help me.</p> <p>Glory be to the Father, and to the Son, * and to the Holy Ghost. As it was in the beginning, is now, * and ever shall be, world without end. Amen.</p> <p>Praise be to thee, O Lord, King of eternal glory.</p>
<p>Psalmi</p> <p><i>Ant.</i> Dixit Dóminus * Dómino meo: Sede a dextris meis. † Psalmus 109</p> <p>109:1 Dixit Dóminus Dómino meo: Sede a dextris meis: 109:1 † Donec ponam inimícos tuos, * scabéllum pedum tuórum. 109:2 Virgam virtútis tuæ emíttet Dóminus ex Sion: * domináre in médio inimicórum tuórum. 109:3 Tecum princípium in die virtútis tuæ in splendóribus sanctórum: * ex útero ante lucíferum génuí te. 109:4 Iurávit Dóminus, et non pœnitébit eum: * Tu es sacérdos in ætérnum secúndum órđinem Melchisedech. 109:5 Dóminus a dextris tuis, * confrégit in die iræ suæ reges. 109:6 Iudicábit in natióibus, implébit ruínas: * conquassábit cápita in terra multórum. 109:7 De torrénite in via bibet: * proptérea exaltábit caput. Ÿ. Glória Patri, et Fílio, * et Spirítui Sancto. R̄. Sicut erat in princípío, et nunc, et semper, * et in sæcula sæculórum. Amen. <i>Ant.</i> Dixit Dóminus Dómino meo: Sede a dextris meis.</p>	<p>Psalms</p> <p><i>Ant.</i> The Lord said * to my Lord: Sit thou at my right hand. † Psalm 109</p> <p>109:1 The Lord said to my Lord: Sit thou at my right hand: 109:1 † Until I make thy enemies * thy footstool. 109:2 The Lord will send forth the sceptre of thy power out of Sion: * rule thou in the midst of thy enemies. 109:3 With thee is the principality in the day of thy strength: in the brightness of the saints: * from the womb before the day star I begot thee. 109:4 The Lord hath sworn, and he will not repent: * Thou art a priest for ever according to the order of Melchisedech. 109:5 The Lord at thy right hand * hath broken kings in the day of his wrath. 109:6 He shall judge among nations, he shall fill ruins: * he shall crush the heads in the land of many. 109:7 He shall drink of the torrent in the way: * therefore shall he lift up the head. Ÿ. Glory be to the Father, and to the Son, * and to the Holy Ghost. R̄. As it was in the beginning, is now, * and ever shall be, world without end. Amen. <i>Ant.</i> The Lord said to my Lord: Sit thou at my right hand.</p>
<p><i>Ant.</i> Fidélia * ómnia mandáta eius: confirmáta in sæculum sæculi. Psalmus 110</p> <p>110:1 Confitébor tibi, Dómine, in toto corde meo: * in consílio iustórum, et congregatióne. 110:2 Magna ópera Dómini: * exquisíta in omnes voluntátes eius. 110:3 Conféssio et magnificéntia opus eius: * et iustítia eius manet in sæculum sæculi. 110:4 Memóriam fecit mirabílium suórum, miséricors et miserátor Dóminus: * escam dedit timéntibus se. 110:5 Memor erit in sæculum testaménti sui: * virtútem óperum suórum annuntiábit pópulo suo: 110:7 Ut det illis hereditátem géntium: * ópera mánuum eius véritas, et iudícium. 110:8 Fidélia ómnia mandáta eius: confirmáta in sæculum sæculi, * facta in veritáte et æquitáte. 110:9 Redemptiόνem misit pópulo suo: * mandávit in ætérnum testaméntum suum.</p>	<p><i>Ant.</i> All his commandments are faithful: * confirmed for ever and ever. Psalm 110</p> <p>110:1 I will praise thee, O Lord, with my whole heart; * in the council of the just, and in the congregation. 110:2 Great are the works of the Lord: * sought out according to all his wills. 110:3 His work is praise and magnificence: * and his justice continueth for ever and ever. 110:4 He hath made a remembrance of his wonderful works, being a merciful and gracious Lord: * he hath given food to them that fear him. 110:5 He will be mindful for ever of his covenant: * he will shew forth to his people the power of his works. 110:7 That he may give them the inheritance of the Gentiles: * the works of his hands are truth and judgment. 110:8 All his commandments are faithful: confirmed for ever and ever, * made in truth and equity. 110:9 He hath sent redemption to his people: * he hath commanded his covenant for ever.</p>

<p>110:9 Sanctum, et terribile nomen eius: * iníitium sapiéntiæ timor Dómini. 110:10 Intelléctus bonus ómnibus faciéntibus eum: * laudátio eius manet in sæculum sæculi. <i>Ÿ.</i> Glória Patri, et Fílio, * et Spirítui Sancto. <i>Ŗ.</i> Sicut erat in principio, et nunc, et semper, * et in sæcula sæculórum. Amen. <i>Ant.</i> Fidélia ómnia mandáta eius: confirmáta in sæculum sæculi.</p>	<p>110:9 Holy and terrible is his name: * the fear of the Lord is the beginning of wisdom. 110:10 A good understanding to all that do it: * his praise continueth for ever and ever. <i>Ÿ.</i> Glory be to the Father, and to the Son, * and to the Holy Ghost. <i>Ŗ.</i> As it was in the beginning, is now, * and ever shall be, world without end. Amen. <i>Ant.</i> All his commandments are faithful: confirmed for ever and ever.</p>
<p><i>Ant.</i> In mandátis * eius cupit nimis. <i>Psalmus 111</i> [3] 111:1 Beátus vir, qui timet Dóminum: * in mandátis eius volet nimis. 111:2 Potens in terra erit semen eius: * generátio rectórum benedicétur. 111:3 Glória, et divítiæ in domo eius: * et iustítia eius manet in sæculum sæculi. 111:4 Exórtum est in ténebris lumen rectis: * miséricors, et miserátor, et iustus. 111:5 lucúndus homo qui miserétur et cómmodat, dispónet sermónes suos in iudício: * quia in ætérnum non commovébitur. 111:6 In memória ætérna erit iustus: * ab auditióne mala non timébit. 111:7 Parátum cor eius speráre in Dómino, confirmátum est cor eius: * non commovébitur donec despíciat inimícos suos. 111:9 Dispérsit, dedit paupéribus: iustítia eius manet in sæculum sæculi, * cornu eius exaltábitur in glória. 111:10 Peccátor vidébit, et irascétur, déntibus suis fremet et tabéscet: * desidérium peccatórum períbit. <i>Ÿ.</i> Glória Patri, et Fílio, * et Spirítui Sancto. <i>Ŗ.</i> Sicut erat in principio, et nunc, et semper, * et in sæcula sæculórum. Amen. <i>Ant.</i> In mandátis eius cupit nimis.</p>	<p><i>Ant.</i> He shall delight * exceedingly in his commandments. <i>Psalm 111</i> 111:1 Blessed is the man that feareth the Lord: * he shall delight exceedingly in his commandments. 111:2 His seed shall be mighty upon earth: * the generation of the righteous shall be blessed. 111:3 Glory and wealth shall be in his house: * and his justice remaineth for ever and ever. 111:4 To the righteous a light is risen up in darkness: * he is merciful, and compassionate and just. 111:5 Acceptable is the man that sheweth mercy and lendeth: he shall order his words with judgment: * because he shall not be moved for ever. 111:6 The just shall be in everlasting remembrance: * he shall not fear the evil hearing. 111:7 His heart is ready to hope in the Lord: his heart is strengthened, * he shall not be moved until he look over his enemies. 111:9 He hath distributed, he hath given to the poor: his justice remaineth for ever and ever: * his horn shall be exalted in glory. 111:10 The wicked shall see, and shall be angry, he shall gnash with his teeth and pine away: * the desire of the wicked shall perish. <i>Ÿ.</i> Glory be to the Father, and to the Son, * and to the Holy Ghost. <i>Ŗ.</i> As it was in the beginning, is now, * and ever shall be, world without end. Amen. <i>Ant.</i> He shall delight exceedingly in his commandments.</p>
<p><i>Ant.</i> Sit nomen Dómini * benedíctum in sæcula. <i>Psalmus 112</i> 112:1 Laudáte, púeri, Dóminum: * laudáte nomen Dómini. 112:2 Sit nomen Dómini benedíctum, * ex hoc nunc, et usque in sæculum. 112:3 A solis ortu usque ad occásum, * laudábile nomen Dómini. 112:4 Excélsus super omnes gentes Dóminus, * et super cælos glória eius. 112:5 Quis sicut Dóminus, Deus noster, qui in altis hábitat, * et humília réspicit in cælo et in terra? 112:7 Súscitans a terra ínopem, * et de stércore érigens páuperem: 112:8 Ut cóllocet eum cum princípibus, *</p>	<p><i>Ant.</i> Blessed be the name of the Lord * from henceforth now and for ever. <i>Psalm 112</i> 112:1 Praise the Lord, ye children: * praise ye the name of the Lord. 112:2 Blessed be the name of the Lord, * from henceforth now and for ever. 112:3 From the rising of the sun unto the going down of the same, * the name of the Lord is worthy of praise. 112:4 The Lord is high above all nations; * and his glory above the heavens. 112:5 Who is as the Lord our God, who dwelleth on high: * and looketh down on the low things in heaven and in earth? 112:7 Raising up the needy from the earth, * and lifting up the poor out of the dunghill: 112:8 That he may place him with princes, *</p>

cum princípibus pópuli sui.
112:9 Qui habitáre facit stérilem in domo, *
matrem filiórum lætántem.
V. Glória Patri, et Fílio, *
et Spirítui Sancto.
R. Sicut erat in princípio, et nunc, et semper, *
et in sæcula sæculórum. Amen.
Ant. Sit nomen Dómini benedíctum in sæcula.

with the princes of his people.
112:9 Who maketh a barren woman to dwell in a house, *
the joyful mother of children.
V. Glory be to the Father, and to the Son, *
and to the Holy Ghost.
R. As it was in the beginning, is now, *
and ever shall be, world without end. Amen.
Ant. Blessed be the name of the Lord from henceforth now
and for ever.

Capitulum Responsorium **Hymnus Versus**

Gal 4:22-24

Fratres: Scriptum est, quóniam Abraham duos filios hábuít:
unum de ancílla, et unum de líbera: sed qui de ancílla,
secúndum carnem natus est: qui autem de líbera, per
repromissionem: quæ sunt per allegoriam dicta.
R. Deo grátias.

R. Scápulis suis * obumbrábit tibi.
R. Scápulis suis * obumbrábit tibi.
V. Et sub pennis eius sperábis.
R. Obumbrábit tibi.
V. Glória Patri, et Fílio, *
et Spirítui Sancto.
R. Scápulis suis * obumbrábit tibi.

Hymnus

Audi, benígne Cónditor,
Nostras preces cum fléribus,
In hoc sacro ieiúnio
Fusas quadragenário.

Scrutátor alme córdium,
Infirma tu scis vírium:
Ad te revérsis éxhibe
Remissionis grátiam.

Multum quidem peccávimus,
Sed parce confiténtibus:
Ad laudem tui nóminis
Confer medélam lánguidis.

Sic corpus extra cónteri
Dona per abstinéntiam,
Ieiúnet ut mens sóbria
A labe prorsus críminum.

Præsta, beáta Trínitas,
Concéde, simplex Únitas;
Ut fructuósa sint tuis
Ieiuniórum múnera.
Amen.

Chapter Responory **Hymn Verse**

Gal 4:22-24

Brothers: For it is written that Abraham had two sons: the
one by a bondwoman, and the other by a free woman. But
he who was of the bondwoman, was born according to the
flesh: but he of the free woman, was by promise, which
things are said by an allegory.
R. Thanks be to God.

R. He will overshadow * thee with his shoulders.
R. He will overshadow * thee with his shoulders.
V. And under his wings thou shalt trust.
R. Thee with his shoulders.
V. Glory be to the Father, and to the Son, *
and to the Holy Ghost.
R. He will overshadow * thee with his shoulders.

Hymn

O kind Creator, bow thine ear
To mark the cry, to know the tear
Before thy throne of mercy spent
In this thy holy fast of Lent.

Our hearts are open, Lord, to thee:
Thou knowest our infirmity;
Pour out on all who seek thy face
Abundance of thy pardoning grace.

Our sins are many, this we know;
Spare us, good Lord, thy mercy show;
And for the honour of thy name
Our fainting souls to life reclaim.

Give us the self-control that springs
From discipline of outward things,
That fasting inward secretly
The soul may purely dwell with thee.

We pray thee, Holy Trinity,
One God, unchanging Unity,
That we from this our abstinence
May reap the fruits of penitence.
Amen.

<p> ℟. Ángelis suis Deus mandávit de te. ℞. Ut custódiat te in ómnibus viis tuis. </p>	<p> ℟. God hath given His Angels charge over thee. ℞. To keep thee in all thy ways. </p>
<p> Canticum: Magnificat <i>Ant.</i> Extolens * quaedam mulier vocem de turba dixit: Beatus venter qui te portavit, et ubera quae suscipisti. At benedixit ei: Quinimmo beati qui audiunt verbum Dei, et custodiunt illud. <i>Canticum B. Mariæ Virginis</i> <i>Luc. 1:46-55</i> 1:46 Magnificat ✠ * ánima mea Dóminum. 1:47 Et exultávit spíritus meus: * in Deo, salutári meo. 1:48 Quia respéxit humilitátem ancillæ suæ: * ecce enim ex hoc beátam me dicent omnes generatiónes. 1:49 Quia fecit mihi magna qui potens est: * et sanctum nomen eius. 1:50 Et misericórdia eius, a progénie in progénies: * tíméntibus eum. 1:51 Fecit poténtiam in bráchio suo: * dispérsit supérbos mente cordis sui. 1:52 Depósuit poténtes de sede: * et exaltávit húmiles. 1:53 Esuriéntes implévit bonis: * et dívites dimísit inánes. 1:54 Suscépit Israël púerum suum: * recordátus misericórdiæ suæ. 1:55 Sicut locútus est ad patres nostros: * Ábraham, et sémini eius in sæcula. ℟. Glória Patri, et Filio, * et Spíritui Sancto. ℞. Sicut erat in princípío, et nunc, et semper, * et in sæcula sæculórum. Amen. <i>Ant.</i> Súbiit ergo, in montem Iesus, et ibi sedébat cum discípulis suis. </p>	<p> Canticle: Magnificat <i>Ant.</i> A certain woman* lifting up her voice from the crowd said, "blessed is the womb that bore thee, and the paps which thou hast sucked," but Jesus said to her, "Yea, rather, blessed are they that hear the Word of God and keep it." <i>Canticle of the Blessed Virgin</i> <i>Luke 1:46-55</i> 1:46 My soul ✠ * doth magnify the Lord. 1:47 And my spirit hath rejoiced * in God my Saviour. 1:48 Because he hath regarded the humility of his handmaid;* for behold from henceforth all generations shall call me blessed. 1:49 Because he that is mighty, hath done great things to me; * and holy is his name. 1:50 And his mercy is from generation unto generations, * to them that fear him. 1:51 He hath shewed might in his arm: * he hath scattered the proud in the conceit of their heart. 1:52 He hath put down the mighty from their seat, * and hath exalted the humble. 1:53 He hath filled the hungry with good things; * and the rich he hath sent empty away. 1:54 He hath received Israel his servant, * being mindful of his mercy: 1:55 As he spoke to our fathers, * to Abraham and to his seed for ever. ℟. Glory be to the Father, and to the Son, * and to the Holy Ghost. ℞. As it was in the beginning, is now, * and ever shall be, world without end. Amen. <i>Ant.</i> And Jesus went up into a mountain, and there He sat with His disciples. </p>
<p> Oratio Kýrie, eléison. Christe, eléison. Kýrie, eléison. </p> <p> Pater noster, qui es in cælis, sanctificétur nomen tuum: advéniat regnum tuum: fiat volúntas tua, sicut in cælo et in terra. Panem nostrum cotidiánum da nobis hódie: et dimítte nobis débíta nostra, sicut et nos dimíttimus debitóribus nostris: ℟. Et ne nos indúcas in tentatiónem: ℞. Sed líbera nos a malo. </p> <p> ℟. Dómine, exáudi oratiónem meam. ℞. Et clamor meus ad te véniat. </p> <p> Orémus. Concéde, quæsumus, omnípotens Deus: ut, qui ex mérito </p>	<p> Prayer Lord have mercy upon us, Christ have mercy upon us, Lord have mercy upon us. </p> <p> Our Father, who art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. ℟. And lead us not into temptation: ℞. But deliver us from evil. </p> <p> ℟. O Lord, hear my prayer. ℞. And let my cry come unto thee. </p> <p> Let us pray. Grant, we beseech thee, Almighty God, that we who for </p>

<p>nostræ actiõnis affligimur, tuæ grãtiæ consolatiõne respirémus.</p> <p>Per Dóminum nostrum Iesum Christum, Fílium tuum: qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.</p> <p>R. Amen.</p>	<p>our evil deeds are worthily punished, may, by the comfort of thy grace, mercifully be relieved.</p> <p>Through Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, God, world without end.</p> <p>R. Amen.</p>
<p>Conclusio</p> <p>V. Dómine, exáudi oratiõnem meam.</p> <p>R. Et clamor meus ad te véniat.</p> <p>V. Benedicámus Dómino.</p> <p>R. Deo grãtias.</p> <p>V. Fidélium ánimæ per misericórdiam Dei requiészant in pace.</p> <p>R. Amen.</p> <p>V. Divínium auxiliúm ✠ máneat semper nobíscum.</p> <p>R. Et cum frátribus nostris abséntibus. Amen.</p>	<p>Conclusion</p> <p>V. O Lord, hear my prayer.</p> <p>R. And let my cry come unto thee.</p> <p>V. Let us bless the Lord.</p> <p>R. Thanks be to God.</p> <p>V. May the souls of the faithful, through the mercy of God, rest in peace.</p> <p>R. Amen.</p> <p>V. May the divine assistance ✠ remain with us always.</p> <p>R. And with our brothers, who are absent. Amen.</p>

UP NEXT

REMEMBRANCE AND COMFORT

MAY 23 & 24

This Memorial Weekend, Te Deum presents a concert of reflection and solace, honoring the resilience of the human spirit while providing space for remembrance and healing. The program features Hubert Parry's profound "Songs of Farewell" and Herbert Howells' moving "Requiem", along with a world premiere by Te Deum's composer-in-residence, Keane Southard.

FOR TICKETS VISIT TE-DEUM.ORG